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## \*BIBDATASHEET\*

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Bib Data Sheet

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/624,091 | FILING DATE<br>07/21/2003<br><br>RULE | CLASS<br>166 | GROUP ART UNIT<br>3672 | ATTORNEY<br>DOCKET NO.<br>A02161US (98683.1) |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

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*[Signature]*

\*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/397,510 07/19/2002

*[Signature]*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 10/22/2003

|   |                           |                        |                      |                            |
|---|---------------------------|------------------------|----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR<br>COUNTRY<br>LA | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>3 | INDEPENDENT<br>CLAIMS<br>3 |
|---|---------------------------|------------------------|----------------------|----------------------------|

35 USC 119 (a-d) conditions met  
☐ yes ☒ no ☐ Met after  
 Allowance

Verified and Acknowledged  
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TITLE  
 Safety system for underwater cutting

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>450 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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